



NBGC PUTTING RECORD



& QUALIFIERS >>>>>>2023

3 day Tour **Championship**

| Members | Blue Rock Springs West | Rancho Solano | Haggin Oaks | Rio Vista | Ancil Hoffman | Tilden Park | Wildhorse | Rooster Run | Lone Tree | Diablo Creek | Teal Bend | Blue Rock Springs East | Spanos Park | >Pending | Truckee | Truckee | Truckee | Eagle Vines | Micke Grove | Paradise Valley | Average YTD | Qualified | |
|---------------------|------------------------|---------------|-------------|-----------|---------------|-------------|-----------|-------------|-----------|--------------|-----------|------------------------|-------------|----------|---------|---------|---------|-------------|-------------|-----------------|-------------|-----------|--|
| | | | | | | | | | | | | | | | | | | | | | | | |
| ANICAMA, HARRY | 28 | | | | | | | | | | | | | | | | | | | | | 28 | |
| ARAGON, AL | | | | | | | | | | | | | | | | | | | | | | | |
| BARTA, SANDY | 34 | | | | 35 | | | | | | | | | | | | | | | | | 34.5 | |
| BREED, DWAYNE | 35 | | | | 36 | | | | | | | | | | | | | | | | | 35.5 | |
| CASTRO, MIKE | 34 | | | | | | | | | | | | | | | | | | | | | 34 | |
| DOIZAKI, KEN | | | | | | | | | | | | | | | | | | | | | | | |
| DOPP, DAVID | | | | | 43 | | | | | | | | | | | | | | | | | 43 | |
| DOPP, ROBERT | | | | | 35 | | | | | | | | | | | | | | | | | 35 | |
| DORMAN, TODD | | | | | | | | | | | | | | | | | | | | | | | |
| GILLIS, CHRISTOPHER | | | | | | | | | | | | | | | | | | | | | | | |
| GRADY, PATRICK | | | | | | | | | | | | | | | | | | | | | | | |
| GRAF, JACQUELINE | | | | | | | | | | | | | | | | | | | | | | | |
| HANSEN, TOM | | | | | | | | | | | | | | | | | | | | | | | |
| HENDRICKS, CHARLES | 30 | | | | 35 | | | | | | | | | | | | | | | | | 32.5 | |
| INSKEEP, MICHELLE | 37 | | | | | | | | | | | | | | | | | | | | | 37 | |
| INSKEEP, ROBERT | 34 | | | | | | | | | | | | | | | | | | | | | 34 | |
| KING, JUNE | 29 | | | | 37 | | | | | | | | | | | | | | | | | 33 | |
| KNERINGER, BILL | | | | | | | | | | | | | | | | | | | | | | | |
| KNOFLICK, TREVOR | | | | | | | | | | | | | | | | | | | | | | | |
| LAKIN, JIM | | | | | | | | | | | | | | | | | | | | | | | |
| LEACH, FRED | | | | | | | | | | | | | | | | | | | | | | | |
| LEMON, MIKE | | | | | | | | | | | | | | | | | | | | | | | |
| LOPEZ, PAUL | 29 | | | | 33 | | | | | | | | | | | | | | | | | 31 | |
| MADISON, WAYNE | 38 | | | | | | | | | | | | | | | | | | | | | 38 | |
| McINTOSH, MORGAN | | | | | | | | | | | | | | | | | | | | | | | |
| MERKEL, ANDRIA | | | | | | | | | | | | | | | | | | | | | | | |
| MERKEL, RICK | 29 | | | | | | | | | | | | | | | | | | | | | 29 | |
| MEYERHOFF, DAKOTA | | | | | | | | | | | | | | | | | | | | | | | |
| MILKOVICH, PETE | | | | | | | | | | | | | | | | | | | | | | | |
| MONETTE, GREG | 32 | | | | 38 | | | | | | | | | | | | | | | | | 35 | |
| NEEDHAM, JEFF | 34 | | | | | | | | | | | | | | | | | | | | | 34 | |
| NEWKIRK, TOM | 29 | | | | 32 | | | | | | | | | | | | | | | | | 30.5 | |
| PAWLOSKI, JIM | 33 | | | | 35 | | | | | | | | | | | | | | | | | 34 | |

>>>NOTE<<<

The Winner/Winner's are identified in Red

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|-------------------|------------------------|---------------|-------------|-----------|---------------|-------------|-----------|-------------|-----------|--------------|-----------|------------------------|-------------|----------|---------|---------|---------|-------------|-------------|-----------------|-------------|-----------|
| PUCHBAUER, SASA | | | | | | | | | | | | | | | | | | | | | | |
| PUCHBAUER, JIM | | | | | | | | | | | | | | | | | | | | | | |
| RANDALL, JEFF | | | | | | | | | | | | | | | | | | | | | | |
| ROBERTS, JOHN | 33 | | | | 37 | | | | | | | | | | | | | | | | | 35 |
| RODRIGUEZ, LAURA | | | | | | | | | | | | | | | | | | | | | | |
| RODRIGUEZ, ROD | | | | | | | | | | | | | | | | | | | | | | |
| SCHADEK, PETER | | | | | | | | | | | | | | | | | | | | | | |
| SCHMIDT, STEVE | 36 | | | | | | | | | | | | | | | | | | | | | 36 |
| SIFUENTES, MO | | | | | | | | | | | | | | | | | | | | | | |
| SIMI, NICK | | | | | | | | | | | | | | | | | | | | | | |
| SINN, BILL | 36 | | | | 35 | | | | | | | | | | | | | | | | | 35.5 |
| SNYDER, JOHN | | | | | | | | | | | | | | | | | | | | | | |
| SOBERANES, TOM | | | | | | | | | | | | | | | | | | | | | | |
| SVENSSON, DOUGLAS | 34 | | | | | | | | | | | | | | | | | | | | | 34 |
| VINCENT, CRAIG | 34 | | | | 37 | | | | | | | | | | | | | | | | | 35.5 |
| VOORHIS, DAVE | | | | | | | | | | | | | | | | | | | | | | |
| WARREN, DAN | 29 | | | | 31 | | | | | | | | | | | | | | | | | 30 |
| WARREN, DARLENE | | | | | 38 | | | | | | | | | | | | | | | | | 38 |
| WARREN, JUSTIN | 33 | | | | 35 | | | | | | | | | | | | | | | | | 34 |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |



Anicama



King

Can anyone say

"Restart"

>>>NOTE<<<

The Winner/Winner's are identified in **Red**