



NBGC PUTTING RECORD



& QUALIFIERS >>>>>>2023

3 day Tour **Championship**

| Members | Blue Rock Springs West | Rancho Solano | Haggin Oaks | Rio Vista | Ancil Hoffman | Tilden Park | Wildhorse | Rooster Run | Lone Tree | Diablo Creek | Teal Bend | Blue Rock Springs East | Spanos Park | XXXXXXX | Darkhorse | Dragon at Nakoma | White Hawk Ranch | Eagle Vines | Micke Grove | Paradise Valley | Average YTD | Qualified | |
|---------------------|------------------------|---------------|-------------|-----------|---------------|-------------|-----------|-------------|-----------|--------------|-----------|------------------------|-------------|---------|-----------|------------------|------------------|-------------|-------------|-----------------|-------------|-----------|---|
| ANICAMA, HARRY | 28 | | | | | 31 | | 31 | 33 | 39 | 34 | 28 | | | | | | | | | | 32 | ✓ |
| ARAGON, AL | | | | | | 35 | 31 | | | | | | | | 37 | 32 | | | | | | 33.75 | |
| BARTA, SANDY | 34 | | | | 35 | 40 | 38 | 32 | 31 | 37 | | 36 | 34 | | 41 | 34 | | | | | | 35.636 | ✓ |
| BREED, DWAYNE | 35 | | | | 36 | 31 | 31 | 29 | 29 | | | 26 | 30 | | | | | | | | | 30.875 | |
| CASTRO, MIKE | 34 | | | | | 38 | | | 39 | | | | | | | | | | | | | 37 | |
| DOIZAKI, KEN | | | | | | | | | | | | | | | | | | | | | | | |
| DOPP, DAVID | | | | | 43 | | 41 | 40 | 42 | | | | | | | | | | | | | 41.5 | |
| DOPP, ROBERT | | | | | 35 | 32 | 33 | 34 | 37 | 31 | 38 | 33 | | | 41 | 31 | | | | | | 34.5 | ✓ |
| DORMAN, TODD | | | | | | | 31 | | | | | | | | 36 | 33 | | | | | | 33.333 | |
| GILLIS, CHRISTOPHER | | | | | | | | | | 40 | | | | | | | | | | | | 40 | |
| GRADY, PATRICK | | | | | | | | | | | | | | | | | | | | | | | |
| GRAF, JACQUELINE | | | | | | 34 | 39 | | 37 | | 36 | | | | | | | | | | | 36.5 | |
| HANSEN, TOM | | | | | | | | | | | | | | | | | | | | | | | |
| HENDRICKS, CHARLES | 30 | | | | 35 | 30 | 36 | 32 | 35 | 36 | 23 | 33 | 31 | | 31 | 40 | | | | | | 32.667 | |
| INSKEEP, MICHELLE | 37 | | | | | | | | | | | | | | | | | | | | | 37 | |
| INSKEEP, ROBERT | 34 | | | | | | | | | | | | | | | | | | | | | 34 | |
| KING, JUNE | 29 | | | | 37 | 35 | 38 | 36 | 28 | | 29 | 32 | | | | | | | | | | 33 | ✓ |
| KNERINGER, BILL | | | | | | | | | | | | | | | | | | | | | | | |
| KNOFLICK, TREVER | | | | | | | | | | 30 | | | 29 | | | | | | | | | 29.5 | ✓ |
| LAKIN, JIM | | | | | | | | | | | | | | | | | | | | | | | |
| LEACH, FRED | | | | | | | 35 | | | | | | | | | | | | | | | 35 | |
| LEMON, MIKE | | | | | | | | | | 37 | | | | | | | | | | | | 37 | |
| LOPEZ, PAUL | 29 | | | | 33 | 36 | 36 | 36 | 33 | 32 | 36 | 35 | 38 | | | | | | | | | 34.4 | ✓ |
| MADISON, WAYNE | 38 | | | | | 43 | | 35 | | 35 | | | | | | | | | | | | 37.75 | |
| McINTOSH, MORGAN | | | | | | | 45 | 39 | 39 | 33 | 35 | 35 | 32 | | | | | | | | | 36.857 | |
| MERKEL, ANDRIA | | | | | | | | | | | 32 | | | | 41 | 40 | | | | | | 37.667 | |
| MERKEL, RICK | 29 | | | | | | | | | | 26 | | | | 35 | 35 | | | | | | 31.25 | ✓ |
| MEYERHOFF, DAKOTA | | | | | | | | | | | | | | | | | | | | | | | |
| MILKOVICH, PETE | | | | | | | | | | | 38 | | | | | | | | | | | 38 | |
| MONETTE, GREG | 32 | | | | 38 | 32 | 32 | | 35 | 35 | 28 | 32 | | | | | | | | | | 33 | |
| NEEDHAM, JEFF | 34 | | | | | 35 | | 37 | 31 | 34 | | 30 | 34 | | 36 | 43 | | | | | | 34.889 | |
| NEWKIRK, TOM | 29 | | | | 32 | | 34 | | | | | 32 | | | | | | | | | | 31.75 | |
| PATTON, BRUCE | | | | | | | | | | | 33 | | | | | | | | | | | 33 | |

>>>NOTE<<<

The Winner/Winner's are identified in Red

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3 day Tour **Championship**

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|-------------------|------------------------|---------------|-------------|-----------|---------------|-------------|-----------|-------------|-----------|--------------|-----------|------------------------|-------------|---------|-----------|------------------|------------------|-------------|-------------|-----------------|-------------|-----------|
| PAWLOSKI, JIM | 33 | | | | 35 | | 38 | 40 | 40 | 34 | 33 | 36 | 27 | | 40 | 33 | | | | | 35.364 | ✓ |
| PUCHBAUER, SASA | | | | | | | | | | | | | | | | | | | | | | |
| PUCHBAUER, JIM | | | | | | | | | | | | | | | | | | | | | | |
| RANDALL, JEFF | | | | | | | 44 | 36 | 35 | 34 | 35 | 35 | 38 | | | | | | | | 36.714 | |
| ROBERTS, JOHN | 33 | | | | 37 | 35 | 39 | | | | 32 | | | | 28 | 36 | | | | | 34.286 | ✓ |
| RODRIGUEZ, LAURA | | | | | | 35 | | | | | | | | | 42 | 35 | | | | | 37.333 | |
| RODRIGUEZ, ROD | | | | | | 34 | | | | | | | | | 34 | 29 | | | | | 32.333 | ✓ |
| SCHADEK, PETER | | | | | | | 40 | 38 | | 37 | 35 | | | | | | | | | | 37.5 | |
| SCHMIDT, STEVE | 36 | | | | | | | | | | | | | | | | | | | | 36 | |
| SIFUENTES, MO | | | | | | | | | | | | | | | | | | | | | | |
| SIMI, NICK | | | | | | | | | | | | | | | | | | | | | | |
| SINN, BILL | 36 | | | | 35 | 35 | 40 | 32 | 39 | 33 | | 37 | 33 | | 31 | 42 | | | | | 35.727 | |
| SNYDER, JOHN | | | | | | | | | | | | | | | | | | | | | | |
| SOBERANES, TOM | | | | | | | 36 | 32 | 31 | 30 | 33 | | | | | | | | | | 32.4 | |
| SVENSSON, DOUGLAS | 34 | | | | | 37 | 37 | 32 | 43 | 37 | 29 | 34 | 38 | | | | | | | | 35.667 | ✓ |
| VINCENT, CRAIG | 34 | | | | 37 | 32 | | | 34 | 36 | | 34 | 37 | | 34 | 37 | | | | | 35 | ✓ |
| VOORHIS, DAVE | | | | | | 36 | | 34 | | 35 | 29 | 32 | | | | | | | | | 33.2 | |
| WARREN, DAN | 29 | | | | 31 | | | | 30 | | 32 | 35 | 33 | | 32 | 36 | | | | | 32.25 | |
| WARREN, DARLENE | | | | | 38 | | | | | | 33 | | 34 | | | 34 | | | | | 34.75 | |
| WARREN, JUSTIN | 33 | | | | 35 | | | | 35 | 33 | 29 | 36 | 30 | | | | | | | | 33 | |



Congratulations

Rod Rodriguez



>>>NOTE<<<

The Winner/Winner's are identified in Red