



NBGC PUTTING RECORD

& QUALIFIERS >>>>>>2025



3 day Tour **Championship**

| Members | Rancho Solano | Teal Bend | Blue Rock Springs West | Eagle Vines | Yocha de he | Rooster Run | Napa Kennedy | Ancil Hoffman | Boundary Oaks | Bennett Valley | Wildhorse | Indian Valley | Metropolitan | PENDING | Reserve at Spanos | Grizzly Ranch | Whitehawk Ranch | Tahoe Donner | Tilden Park | Blue Rock Speings East | Paradise Valley | Average YTD | Qualified |
|---------------------|---------------|-----------|------------------------|-------------|-------------|-------------|--------------|---------------|---------------|----------------|-----------|---------------|--------------|---------|-------------------|---------------|-----------------|--------------|-------------|------------------------|-----------------|-------------|-----------|
| ANICAMA, HARRY | 36 | 29 | | | | 31 | 31 | 32 | 38 | | 34 | | 32 | | 29 | | | | | 31 | | 32.3 | |
| ARAGON, AL | | 32 | | 33 | | | | | 36 | | | | 32 | | | 34 | 35 | 35 | | 37 | | 34.25 | |
| BARTA, SANDY | 35 | 37 | 37 | 35 | | 31 | 39 | 34 | 38 | | 39 | 41 | 35 | | 34 | 37 | 35 | 45 | 37 | 40 | | 37 | ✓ |
| BOARDING, LOUIS | | | | | | | | | | | | | | | | | | | | | | #DIV/0! | |
| BOHL, COLEMAN | | | | | | 41 | | | | | 39 | | | | | | | | | | | 40 | |
| DOIZAKI, KEN | | | | | | | | | | | | | | | | | | | | | | #DIV/0! | |
| DOPP, DAVID | | | | | | | | | | | | | | | | | | | | | | #DIV/0! | |
| DOPP, ROBERT | | 37 | 36 | 29 | | 37 | 32 | | 31 | | 33 | 35 | 36 | | 34 | 26 | 36 | 39 | 33 | 41 | | 34.333 | ✓ |
| DORMAN, TODD | 33 | 37 | 38 | 36 | | | | | | | | | 34 | | 33 | | | | | 31 | | 34.571 | |
| GILLIS, CHRISTOPHER | 42 | | | | | | 40 | | 36 | | | | | | | | | | | | | 39.333 | |
| GRAF, JACQUELINE | | 32 | | | | 36 | | | 40 | | 36 | | | | | | | | | | | 36 | ✓ |
| HENDRICKS, CHARLES | 34 | 32 | 34 | | | 34 | 31 | 27 | 35 | | 31 | 31 | 32 | | 34 | 29 | 33 | 39 | 33 | 34 | | 32.688 | ✓ |
| HENDRICKS, SHYLA | | | | | | | | | | | | | | | | | | | | | | #DIV/0! | |
| INSKEEP, MICHELLE | 43 | 30 | 29 | 35 | | 32 | 31 | 30 | 37 | | | 30 | 30 | | 33 | 35 | 31 | 35 | 34 | 37 | | 33.25 | |
| INSKEEP, ROBERT | 38 | 34 | 35 | | | 31 | 36 | 26 | 40 | | | 40 | 33 | | 36 | 35 | 40 | 36 | 39 | 37 | | 35.733 | ✓ |
| JACKSON, CORY | | | | | | | | | | | | | | | | | | | | | | #DIV/0! | |
| KING, JUNE | | 37 | | 35 | | 35 | | 35 | 39 | | | | | | | | | | 37 | | | 36.333 | ✓ |
| KNOFLICK, TREVER | | | | | | | | | 33 | | | | 31 | | | | | | | | | 32 | ✓ |
| LAKIN, JIM | | | | | | | | | | | | | | | | | | | | | | #DIV/0! | |
| LEACH, FRED | 33 | 29 | | | | 32 | 30 | | 36 | | | | 35 | | | 32 | 33 | 36 | 32 | 33 | | 32.818 | |
| LEMON, MIKE | 42 | | | | | | 37 | | 36 | | | | | | | | | | | | | 38.333 | ✓ |
| LOPEZ, PAUL | 34 | 31 | 30 | 34 | | 28 | | 31 | 33 | | 31 | 33 | | | 31 | | | 37 | | 34 | | 32.25 | ✓ |
| MADISON, WAYNE | 47 | | 40 | | | | | | | | | | | | | | | | | | | 43.5 | ✓ |
| MARTIN, TONY | 34 | 33 | 36 | | | | | | 35 | | | | 29 | | 34 | 34 | 37 | 37 | | 32 | | 34.1 | ✓ |
| McINTOSH, MORGAN | 39 | | | 40 | | 35 | 32 | | 34 | | 38 | 39 | | | | | | | 40 | 37 | | 37.111 | |
| MERKEL, ANDRIA | | | | | | | | | | | | | | | | 37 | 35 | 41 | | | | 37.667 | |
| MERKEL, RICK | | | 34 | | | | 35 | | | | | | | | | 35 | 39 | 32 | | | | 35 | |
| MILKOVICH, PETER | | | | | | | | | | | | | | | | | | | | | | #DIV/0! | |
| MONETTE, GREG | 39 | | 35 | 37 | | 33 | 33 | | | | 30 | | 34 | | 35 | | | | 32 | 33 | | 34.1 | |
| MOORE, NATHANIEL | | | | | | 39 | | | 36 | | 39 | | | | | | | | | | | 38 | ✓ |
| NEEDHAM, JEFF | 41 | 36 | | 34 | | | 34 | 33 | | | 36 | | 33 | | 39 | | | | 34 | | | 35.556 | ✓ |
| PAWLOSKI, JIM | 40 | | 34 | 34 | | 35 | 37 | | 35 | | 37 | 39 | 38 | | 37 | 37 | 39 | 42 | 37 | 38 | | 37.267 | ✓ |
| RANDALL, JEFF | 44 | | | 39 | | 33 | 37 | | 36 | | 38 | 41 | | | | | | | 39 | 36 | | 38.111 | |
| REED, ANTHONY | | | | | | | | | | | | | | | | | | | | | | #DIV/0! | |

>>>NOTE<<<

The Winner/Winner's are identified in Red



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|-------------------|---------------|-----------|------------------------|-------------|-------------|-------------|--------------|---------------|---------------|----------------|-----------|---------------|--------------|---------|-------------------|---------------|-----------------|--------------|-------------|------------------------|-----------------|-------------|-----------|
| ROBERTS, JOHN | 36 | 34 | | 36 | | | 32 | | 34 | | | | | | | 34 | 34 | 36 | | | | 34.111 | |
| RODRIGUEZ, LAURA | | | | | | | | | | | | | | | | 36 | 39 | 39 | | | | 38 | |
| RODRIGUEZ, ROD | | | | | | | | | | | | | | | | 33 | 31 | 31 | | | | 31.667 | ✓ |
| SCHADEK, PETER | | | | | | | | | | | | | | | | | | | | | | #DIV/0! | |
| SCHMIDT, STEVE | 42 | 30 | | | | | | 33 | 37 | | | | | | | | | | | | | 35.5 | |
| SIFUENTES, MO | | | | | | | | | | | | | | | | | | | | | | #DIV/0! | |
| SINN, BILL | 39 | 33 | 34 | | | | 41 | 35 | 37 | | 38 | 36 | 36 | | 32 | 35 | 31 | 36 | 32 | 33 | | 35.2 | ✓ |
| SNYDER, JOHN | | | | | | | | | | | | | | | | | | | | | | #DIV/0! | |
| SOBERANES, TOM | 35 | | | 37 | | | 32 | | 37 | | 31 | 33 | | | | | | | 32 | 40 | | 34.625 | ✓ |
| SVENSSON, DOUGLAS | 42 | 35 | 36 | | | 32 | 38 | 33 | 38 | | 37 | 38 | 37 | | 33 | | | | 36 | 36 | | 36.231 | |
| VINCENT, CRAIG | 35 | 33 | 33 | 32 | | 35 | 32 | 33 | 29 | | 34 | 35 | 31 | | 35 | 32 | 39 | 37 | 34 | 29 | | 33.412 | ✓ |
| VOORHIS, DAVE | | | | | | | | | | | | | | | | | | | | | | #DIV/0! | |
| WARREN, DAN | | 30 | 31 | | | | 34 | 28 | | | 35 | 37 | | | 33 | 30 | 34 | 35 | | | | 32.7 | ✓ |
| WARREN, DARLENE | | | | | | | | | | | | | | | | | | | | | | #DIV/0! | |
| WARREN, JUSTIN | | 35 | 34 | 35 | | | 34 | 31 | | | 39 | | 37 | | 37 | 35 | 33 | 40 | | 39 | | 35.75 | ✓ |
| | | | | | | | | | | | | | | | | | | | | | | | |
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BLUE ROCK SPRINGS EAST OCTOBER 4, 2025

>>>NOTE<<<

The Winner/Winner's are identified in Red