

ANNUAL CLUB CHAMPIONSHIP

2025

North Bay
Golf Club

The North Bay Golf Club Championship is played as the last three tournaments of the year.
The best 2 of 3 scores are averaged.

ELIGIBILITY: Member must have played in at least 60% of the 2025 tournaments.
Full handicap is used to calculate net score.

| Members | | Tilden Park #1 Qualifier | | | Blue Rock Sprg East #2 Qualifier | | | Paradise Valley FINAL | | | BEST 2 OF 3 | CHAMPION |
|------------------|----------------|-----------------------------|-----|-------|-------------------------------------|-----|-------|--------------------------|-----|-------|----------------|----------|
| | | GROSS | NET | PLACE | GROSS | NET | PLACE | GROSS | NET | PLACE | AVERAGE | NET |
| ANICAMA | Harry | | | | 85 | 73 | | 86 | 74 | | | |
| ARAGON | Al | | | | 84 | 72 | | 95 | 84 | | | |
| BARTA | Sandy | 104 | 83 | | 95 | 78 | | 94 | 75 | | | |
| BOHL | Coleman | | | | | | | | | | | |
| BORDING | Louis | | | | | | | | | | | |
| DOIZAKI | Ken | | | | | | | | | | | |
| DOPP | David | | | | | | | | | | | |
| DOPP | Robert | 96 | 79 | | 94 | 77 | | 95 | 77 | | | |
| DORMAN | Todd | | | | 75 | 71 | | 85 | 80 | | | |
| GILLIS | Chris | | | | | | | | | | | |
| GRAF | Jackie | | | | | | | | | | | |
| HENDRICKS | Charles | 86 | 74 | | 83 | 72 | | 76 | 65 | | | |
| HENDRICKS | Shyla | | | | | | | | | | | |
| INSKEEP | Michelle | 90 | 77 | | 95 | 86 | | 84 | 73 | | | |
| INSKEEP | Robert | 94 | 73 | | 92 | 71 | | 92 | 72 | | | |
| JACKSON | Cory | | | | | | | | | | | |
| KING | June | 98 | 78 | | | | | | | | | |
| KNERINGER | Bill | | | | | | | | | | | |
| KNOFLICK | Trevor | | | | | | | | | | | |
| LAKIN | Jim | | | | | | | | | | | |
| LEACH | Fred | 82 | 77 | | 79 | 74 | | 77 | 71 | | | |
| LEMON | Michael | | | | | | | | | | | |
| LOPEZ | Paul | | | | 85 | 77 | | 81 | 72 | | | |
| MADISON | Wayne | | | | | | | | | | | |
| MARTIN | Tony | | | | 85 | 75 | | 88 | 76 | | | |
| McINTOSH | Morgan | 92 | 80 | | 81 | 70 | | 86 | 75 | | | |
| MERKEL | Andria | | | | | | | | | | | |
| MERKEL | Rick | | | | | | | | | | | |
| MILKOVICH | Peter | | | | | | | | | | | |
| MONETTE | Greg | 86 | 74 | | 87 | 73 | | 93 | 79 | | | |
| MOORE | Nathaniel | | | | | | | | | | | |
| NEEDHAM | Jeff | 85 | 70 | | | | | 95 | 81 | | | |

Champion



1ST PLACE



2ND PLACE



3RD PLACE



NOT QUALIFIED

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|-----------|---------|-----------------------------|-----|-------|-------------------------------------|-----|-------|--------------------------|-----|-------|----------------|----------|
| | | GROSS | NET | PLACE | GROSS | NET | PLACE | GROSS | NET | PLACE | AVERAGE | NET |
| PAWLOSKI | Jim | 108 | 80 | | 108 | 80 | | 100 | 72 | | | |
| RANDALL | Jeff | 111 | 82 | | 102 | 73 | | 94 | 65 | | | |
| REED | Anthony | | | | | | | | | | | |
| ROBERTS | John | | | | | | | | | | | |
| RODRIGUEZ | Laura | | | | | | | | | | | |
| RODRIGUEZ | Rod | | | | | | | | | | | |
| SCHADEK | Peter | | | | | | | | | | | |
| SCHMIDT | Steve | | | | | | | 95 | 75 | | | |
| SINN | Bill | 87 | 70 | | 87 | 71 | | 88 | 71 | | | |
| SNYDER | John | | | | | | | 100 | 82 | | | |
| SOBERANES | Thomas | 95 | 74 | | 97 | 76 | | 95 | 73 | | | |
| SVENSSON | Douglas | 93 | 70 | | 94 | 72 | | 104 | 82 | | | |
| VINCENT | Craig | 84 | 70 | | 83 | 70 | | 86 | 73 | | | |
| VOORHIS | Dave | | | | | | | | | | | |
| WARREN | Dan | | | | | | | 89 | 74 | | | |
| WARREN | Darlene | | | | | | | | | | | |
| WARREN | Justin | | | | 94 | 78 | | 91 | 74 | | | |
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1ST PLACE



2ND PLACE



3RD PLACE



NOT QUALIFIED

★★

CHAMPION
2025

**CHARLES
HENDRICKS**

CONGRATULATIONS

